

**FOI Request – Exclusions and Managed Moves - 101003854547**  
**NUMBER OF PUPILS EXCLUDED 3 OR MORE TIMES**

|         | PRIMARY | SECONDARY |
|---------|---------|-----------|
| 2024/25 | 18      | 6         |
| 2023/24 | 15 <5*  |           |
| 2022/23 | 25      | 0         |
| 2021/22 | 14      | 0         |
| 2020/21 | 12 <5*  |           |
| 2019/20 | 23 <5*  |           |
| 2018/19 | 19      | 11        |
| 2017/18 | 13      | 10        |
| 2016/17 | 26      | 15        |
| 2015/16 | 23      | 21        |

\*the low numbers associated with this response may result in the identification of individuals. Therefore numbers between 1 and 5 have been redacted and marked with <5 instead. This response is exempt under Section 38(1)(b) of the Freedom of Information (Scotland) Act 2002 - personal information