

COMMUNITIES COMMITTEE

TUESDAY 7 DECEMBER 2010

NOTICE IS HEREBY GIVEN that a Meeting of the **COMMUNITIES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on TUESDAY 7 DECEMBER 2010 at 9.30am

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. Resolution

Consider, and if so decide, adopt the following resolution:-

“That under Section 50A (4) and (5) of the Local Government (Scotland) Act 1973, as amended, the public and media representatives be excluded from the Meeting for Items 16 – 19 of business on the grounds that it involves the likely disclosure of exempt information of the class described in the relevant Paragraph of Part 1 of Schedule 7A of the Act”, as shown against it.

4. **WRITTEN QUESTIONS*****

Consider any written questions on matters relating to Housing/HMOs, Housing Regeneration, Homelessness, Social Inclusion, Equalities, Community Safety, Anti-Social Behaviour and Community Liaison

5. [Notice of Motion by Councillor B Jarvis and Councillor D Stewart](#)

STRATEGY/POLICY MATTERS

6. [Halting Sites for Gypsies/Travellers. Appendix 1. . Appendix 2. Appendix 3](#) – Report by Director of Community Services
7. [Pressured Area Status. Appendix](#) – Report by Director of Community Services
8. [Common Housing Register](#) - Report by Director of Community Services
9. [Single Equality Scheme Appendix I Appendix II](#) – Report by Chief Executive
10. [Scottish Index of Multiple Deprivation \(SIMD\) Qualitative Research](#) – Report by Director of Chief Executive

PERFORMANCE MONITORING

11. [Housing Quarterly Performance Report – 2nd Quarter 2010/11](#) – Report by Director of Community Services
12. [Housing Investment 2010/11. Appendix I. Appendix II. Appendix III. Appendix IV. Appendix V. Appendix VI. Appendix VII](#) – Report by Director of Community Services
13. [Housing Budget Monitoring – 2010/11. Appendix I. Appendix II](#) - Report by Director of Community Services
14. [Housing Inspection – Improvement Plan Progress. Appendix I. Appendix II](#) – Report by Chief Executive
15. **QUESTION TIME******

Consider any oral questions on matters relating to Housing/HMOs, Housing Regeneration, Homelessness, Social Inclusion, Equalities, Community Safety, Anti-Social Behaviour and Community Liaison

Items the Committee may wish to discuss with the press and public excluded

STRATEGY / POLICY MATTERS

16. [Review of Moray Care & Repair Project – Interim Report](#) – Report by Director of Community Services (Para 8)
17. [Following the Public Pound](#) – Report by Director of Community Services (Para 8)
18. [Designing Better Services – Change Management Plan – Tranche 2 \(Housing and Property Services\)](#) – Report by Director of Community Services (Para 1)
19. [Building Services Trading Operation Budget 2010/11 – Budget Monitoring](#) – Report by Director of Community Services (Para 9)

NB	Para 1	Information relating to staffing matters
	Para 8	Information on the amount of any expenditure proposed to be incurred by the Authority
	Para 9	Information on terms proposed or to be proposed by or to the Authority