

COMMUNITIES COMMITTEE

TUESDAY 21 AUGUST 2012

NOTICE IS HEREBY GIVEN that a Meeting of the **COMMUNITIES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on TUESDAY 21 AUGUST 2012, at 9.30am

BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)
4. **WRITTEN QUESTIONS*****

Consider any written questions on matters relating to Housing/HMOs, Housing Regeneration, Homelessness, Social Inclusion, Equalities, Protection Issues (child, adult and domestic abuse), Community Liaison, Community Safety and Anti-Social Behaviour (including road accidents).

STRATEGY/POLICY MATTERS

5. [Private Landlord Registration Enforcement Policy](#) - Report by Corporate Director (Environmental Services), see Appendices [1](#) and [2](#)
6. [Strategic Local Programme \(SLP\) 2012-15](#) - Report by Corporate Director (Environmental Services), see Appendix
7. [Property Factors \(Scotland\) Act 2011](#) - Report by Corporate Director (Environmental Services)
8. [Consultation Paper : Developing an Energy Efficiency Standard for Social Housing](#) - Report by Corporate Director (Environmental Services), see [Appendix](#)
9. [Consultation Paper : Homes that Don't Cost the Earth : Scotland's Sustainable Housing Strategy](#) - Report by Corporate Director (Environmental Services), see [Appendix](#)
10. [Consultation Paper : Right to Buy](#) - Report by Corporate Director (Environmental Services), see [Appendix](#) and [Consultation](#)
11. [Scottish Housing Regulator : Consultation on Scottish Social Housing Charter Indicators](#) - Report by Corporate Director (Environmental Services), see Appendices [1-Consultation](#) and [2](#)

12. [Revised Neighbour Disputes & Anti Social Behaviour Policy](#) - Report by Corporate Director (Environmental Services), see [Appendix](#)
13. [Allocations Policy Annual Performance Report](#) - Report by Corporate Director (Environmental Services), see Appendices [1](#) and [2](#)

PERFORMANCE MONITORING

14. [Housing and Property Budget Monitoring : 30 June 2012](#) - Report by Corporate Director (Environmental Services)
15. [Housing Investment 2012/13](#) - Report by Corporate Director (Environmental Services), see [Appendices](#)
16. [Housing and Property Service Plan : Progress Quarter 1](#) – Report by Corporate Director (Environmental Services), see [Appendix](#)
17. [Housing Performance Report : Quarter 1 2012/13](#) – Report by Corporate Director (Environmental Services)
18. [Social Care and Social Work Improvement Scotland \(SCSWIS\) Inspection of Sheltered Housing](#) – Report by Corporate Director (Environmental Services)
- 18(a). [Community Safety Performance Report: Quarter 4 2011/12](#) – Report by Corporate Director (Environmental Services), see [Appendix](#)

OTHERS

19. [Equality Impact Assessment Pilot](#) – Report by Acting Chief Executive, see [Appendix](#)
20. **QUESTION TIME******

Consider any oral questions on matters relating to Housing/HMOs, Housing Regeneration, Homelessness, Social Inclusion, Equalities, Community Liaison, Community Safety and Anti-Social Behaviour (including road accidents).

Items the Committee may wish to discuss with the press and public excluded

PERFORMANCE MONITORING

21. [Building Services Trading Operation Budget 2011/2012](#) - Budget Monitoring – Report by Corporate Director (Environmental Services) (Para 9)

NB Para 9 Information on terms proposed or to be proposed by or to the Authority

Any person attending the meeting who requires access assistance should contact customer services on 01343 563335 in advance of the meeting.