

COMMUNITIES COMMITTEE

TUESDAY 23 APRIL 2013

NOTICE IS HEREBY GIVEN that a Meeting of the **COMMUNITIES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on TUESDAY 23 APRIL 2013 at 9.30am.

Members are requested to note that prior to the commencement of business there will be a presentation on Moray Housing Partnership by Colin Hawkins, Chief Executive, Aberdeenshire Housing Partnership and Glen Adcock, Housing Services Director, Aberdeenshire Housing Partnership.

BUSINESS

Only the items marked * can be considered and determined by all members of the Committee

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)
4. **WRITTEN QUESTIONS*****

Consider any written questions on matters relating to Housing/HMOs, Housing Regeneration, Homelessness, Social Inclusion, Equalities, Protection Issues (child, adult and domestic abuse), Community Liaison, Community Safety and Anti-Social Behaviour (including road accidents).

5. [*Notice of Motion by Councillors Jarvis and Morton.](#)

STRATEGY/POLICY MATTERS

6. [*Homelessness Policy Review](#) – Report by Corporate Director (Environmental Services), see [Appendix](#)
7. [*Homelessness Strategy 2010/2015](#) – Report by Corporate Director (Environmental Services), see Appendices [1](#) & [2](#)
8. [*Review of the Decoration Voucher Scheme](#) – Report by Corporate Director (Environmental Services)
9. [*Local Housing Strategy 2013-2018](#) – Report by Corporate Director (Environmental Services), see Appendices [1](#) & [2](#)

10. [*The Affordable Housing Programme in Moray](#) – Report by Corporate Director (Environmental Services)
11. [*Home Energy Efficiency Programme for Scotland](#) – Report by Corporate Director (Environmental Services)
12. [*Review of Response Repairs Policy](#) – Report by Corporate Director (Environmental Services)
13. [*Welfare Reform – Housing Impacts](#) – Report by Corporate Director (Environmental Services), see [Appendix](#)
14. [*Community Safety Strategy 2013-2016](#) – Report by Corporate Director (Environmental Services), see Appendices [1](#), [2](#) & [3](#)
15. [*Antisocial Behaviour – Policy and Procedures](#) – Report by Corporate Director (Environmental Services), see [Appendix](#)

PERFORMANCE MONITORING

16. [Housing and Property Budget Monitoring – 28 February 2013](#) – Report by Corporate Director (Environmental Services)
17. [*Housing Investment 2012/13](#) - Report by Corporate Director (Environmental Services), see Appendices [1](#), [2](#), [3](#), [4](#), [5](#), [6](#) & [7](#)
18. [*Housing and Property Service Plan – Progress Quarter 4](#) – Report by Corporate Director (Environmental Services), see [Appendix](#)
19. [*Scottish Housing Quality Standard Progress Report by the Scottish Housing Regulator](#) - Report by Corporate Director (Environmental Services)
20. [*Performance Indicators 2013/14](#) – Report by Corporate Director (Environmental Services), see [Appendix](#)

OTHER MATTERS

21. [*Fuel Utility Supply Management for Vacant Housing Properties](#) – Report by Corporate Director (Environmental Services)
22. [*Asbestos Water Tank Removals](#) – Report by Corporate Director (Environmental Services)

23. QUESTION TIME****

Consider any oral questions on matters relating to Housing/HMOs, Housing Regeneration, Homelessness, Social Inclusion, Equalities, Community Liaison, Community Safety and Anti-Social Behaviour (including road accidents).

Items the Committee may wish to discuss with the press and public excluded

PERFORMANCE MONITORING

24. *[Building Services Trading Operation Budget 2012/13 - Budget Monitoring](#) – Report by Corporate Director (Environmental Services) (Para 9)
25. *[Building Services Trading Operation Budget 2013/14](#) – Report by Corporate Director (Environmental Services) (Para 9)

OTHER MATTERS

26. *[Housing Needs Review](#) – Report by Corporate Director (Environmental Services) (Para 1)

NB Para 1 Information relating to staffing matters
 Para 9 Information on terms proposed or to be proposed
 by or to the Authority

Any person attending the meeting who requires access assistance should contact customer services on 01343 563335 in advance of the meeting.