

COMMUNITIES COMMITTEE

TUESDAY 4 MARCH 2014

YOUR ATTENDANCE IS REQUESTED at a Meeting of the **COMMUNITIES COMMITTEE** to be held within the Council Chambers, Council Office, High Street, Elgin on TUESDAY 4 MARCH 2014 at 9.30am.

BUSINESS

Only the items marked * can be considered and determined by all members of the Committee

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)
4. **WRITTEN QUESTIONS*****

Consider any written questions on matters relating to Housing/HMOs, Housing Regeneration, Homelessness, Social Inclusion, Equalities, Protection Issues (child, adult and domestic abuse), Community Liaison, Community Safety and Anti-Social Behaviour (including road accidents).

STRATEGY/POLICY MATTERS

5. * [Implementation Arrangements for the Revised Allocations Policy](#) - Report by the Acting Corporate Director (Environmental Services)
6. * [Temporary Accommodation for Homeless Persons](#) - Report by the Acting Corporate Director (Environmental Services)
7. * [Moray Home Energy Efficiency Programme 2013/14](#) - Report by the Acting Corporate Director (Environmental Services)
8. * [Housing \(Scotland\) Bill 2013](#) - Report by the Acting Corporate Director (Environmental Services)

PERFORMANCE MONITORING

9. [Housing and Property Budget Monitoring – December 2013](#) - Report by the Acting Corporate Director (Environmental Services), see Appendices [1](#) & [2](#)
10. * [Scottish Social Housing Charter Compliance](#) - Report by the Acting Corporate Director (Environmental Services)

11. * [Housing Investment 2013/14](#) - Report by the Acting Corporate Director (Environmental Services), see Appendices [1](#), [2](#), [3](#), [4](#), [5](#), [6](#) & [7](#)
12. * [Progress Report on Equality Impact Assessments](#) - Report by the Chief Executive
13. * [Antisocial Behaviour Service Customer Satisfaction Results](#) – Report by the Acting Corporate Director (Environmental Services), see [Appendix](#)

OTHER MATTERS

14. * [Council New Build Lettings Plan](#) - Report by the Acting Corporate Director (Environmental Services)
15. * [Proposed Increase in Fixed Penalty Fines for Littering and Fly Tipping by Scottish Government](#) – Report by the Acting Corporate Director (Environmental Services)

QUESTION TIME****

16. Consider any oral questions on matters relating to Housing/HMOs, Housing Regeneration, Homelessness, Social Inclusion, Equalities, Community Liaison, Community Safety and Anti-Social Behaviour (including road accidents).

Items the Committee may wish to discuss with the press and public excluded

PERFORMANCE MONITORING

17. * [Building Services Trading Operation Budget 2013/14 – Budget Monitoring](#) - Report by the Acting Corporate Director (Environmental Services) [Para 9]

OTHER MATTERS

18. * [Acquisition of Land in Keith for Affordable Housing](#) - Report by the Acting Corporate Director (Environmental Services) [Para 9]

NB

Para 9	Information on terms proposed or to be proposed by or to the Authority
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Any person attending the meeting who requires access assistance should contact customer services on 01343 563335 in advance of the meeting.