

COMMUNITIES COMMITTEE

TUESDAY 29 APRIL 2014

YOUR ATTENDANCE IS REQUESTED at a Meeting of the **COMMUNITIES COMMITTEE** to be held within the Council Chambers, Council Office, High Street, Elgin on TUESDAY 29 APRIL 2014 at 9.30am.

BUSINESS

Only the items marked * can be considered and determined by all members of the Committee

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)
4. **WRITTEN QUESTIONS*****

Consider any written questions on matters relating to Housing/HMOs, Housing Regeneration, Homelessness, Social Inclusion, Equalities, Protection Issues (child, adult and domestic abuse), Community Liaison, Community Safety and Anti-Social Behaviour (including road accidents).

STRATEGY/POLICY MATTERS

5. * [Tenant Participation Strategy 2013-16](#) - Report by the Acting Corporate Director (Environmental Services)
6. * [Housing and Property Service Plan 2014/15](#) - Report by the Acting Corporate Director (Environmental Services), see [Appendix](#)
7. * [Revised Housing Allocation Policy](#) - Report by the Acting Corporate Director (Environmental Services)
8. * [Moray Home Energy Efficiency Programme](#) - Report by the Acting Corporate Director (Environmental Services)
9. * [Homeless Strategy 2010 – 2015](#) - Report by the Acting Corporate Director (Environmental Services), see Appendices [1](#) and [2](#)

PERFORMANCE MONITORING

10. [Housing and Property Budget Monitoring 28 February 2014](#)- Report by the Acting Corporate Director (Environmental Services), see Appendices [1](#) and [2](#)

11. * [Housing and Property Service Plan 2013/14](#) - Report by the Acting Corporate Director (Environmental Services), see [Appendix](#)
12. * [Scottish Social Housing Charter Compliance](#)- Report by the Acting Corporate Director (Environmental Services), see [Appendix](#)
13. * [Housing Investment 2013/14](#)- Report by the Acting Corporate Director (Environmental Services), see Appendices [1](#), [2](#), [3](#), [4](#), [5](#), [6](#) and [7](#)
14. * [Inspection of Sheltered Housing by the Care Inspectorate](#) - Report by the Chief Executive
15. * [Scottish Housing Quality Standard Progress Report by the Scottish Housing Regulator](#) – Report by the Acting Corporate Director (Environmental Services)

OTHER MATTERS

16. * [Welfare Reform Update](#) - Report by the Acting Corporate Director (Environmental Services)

QUESTION TIME****

17. Consider any oral questions on matters relating to Housing/HMOs, Housing Regeneration, Homelessness, Social Inclusion, Equalities, Community Liaison, Community Safety and Anti-Social Behaviour (including road accidents).

Items the Committee may wish to discuss with the press and public excluded

PERFORMANCE MONITORING

18. * [Building Services Trading Operation Budget 2013/14](#) – Budget Monitoring - Report by the Acting Corporate Director (Environmental Services) [Para 9]

NB

Para 9

Information on terms proposed or to be proposed by or to the Authority