

COMMUNITIES COMMITTEE

TUESDAY 24 JUNE 2014

YOUR ATTENDANCE IS REQUESTED at a Meeting of the **COMMUNITIES COMMITTEE** to be held within the Council Chambers, Council Office, High Street, Elgin on TUESDAY 24 JUNE 2014 at 9.30am.

BUSINESS

Only the items marked * can be considered and determined by all members of the Committee

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)

4. WRITTEN QUESTIONS***

Consider any written questions on matters relating to Housing/HMOs, Housing Regeneration, Homelessness, Social Inclusion, Equalities, Protection Issues (child, adult and domestic abuse), Community Liaison, Community Safety and Anti-Social Behaviour (including road accidents).

STRATEGY/POLICY MATTERS

5. * [Local Housing Strategy Review 2013/14](#) - Report by the Acting Corporate Director (Environmental Services), see Appendices [1](#) and [2](#)
6. * [Scottish Housing Regulator Thematic Inquiry](#) – Housing Options in Scotland - Report by the Acting Corporate Director (Environmental Services)

PERFORMANCE MONITORING

7. [Housing and Property Services - Budget Monitoring 2013/14](#) - Report by the Acting Corporate Director (Environmental Services)
8. * [Housing Investment 2013/14](#) - Report by the Acting Corporate Director (Environmental Services), see [Appendices 1 - 7](#)
9. * [Allocations Policy Annual Performance Report 2013/14](#) - Report by the Acting Corporate Director (Environmental Services), see Appendices [1](#) and [2](#)

10. * [Downsizing Incentive Scheme Annual Report 2013/14](#) - Report by the Acting Corporate Director (Environmental Services), see Appendices [1](#) and [2](#)
11. * [Council New Build Lettings Plan](#) - Report by the Acting Corporate Director (Environmental Services)
12. * [Housing Performance Report Quarters 3, 4 and Annual 2013/14](#) – Report by the Acting Corporate Director (Environmental Services)
13. * [Private Sector Housing Scheme of Assistance Customer Feedback 2013/14](#) - Report by the Acting Corporate Director (Environmental Services), see Appendix [1](#)
14. * [Community Safety and Antisocial Behaviour Strategy Performance 2013/14](#) - Report by the Acting Corporate Director (Environmental Services), see Appendices [1](#), [2](#) and [3](#)

QUESTION TIME****

15. Consider any oral questions on matters relating to Housing/HMOs, Housing Regeneration, Homelessness, Social Inclusion, Equalities, Community Liaison, Community Safety and Anti-Social Behaviour (including road accidents).

Items the Committee may wish to discuss with the press and public excluded

PERFORMANCE MONITORING

16. * [Building Services Trading Operation Budget 2013/14 – Budget Monitoring and 2014/15 Budget](#) - Report by the Acting Corporate Director (Environmental Services) [Para 9]

NB

Para 9	Information on terms proposed or to be proposed by or to the Authority
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Any person attending the meeting who requires access assistance should contact customer services on 01343 563217 in advance of the meeting.