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## COMMUNITIES COMMITTEE

TUESDAY 7 MARCH 2017

**NOTICE IS HEREBY GIVEN THAT** a Meeting of the **COMMUNITIES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on **TUESDAY 7 MARCH 2017** at **9.30am**.

### BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests \*
3. [Resolution](#)
4. [Minute of Meeting dated 24 January 2017](#).
5. [Written Questions\\*\\*](#)

### **STRATEGY/POLICY**

6. [\\*Review of the Tenant Downsizing Incentive Scheme](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure). [See Appendix 1](#).
7. [\\*Council Housing Estate Improvement Budget](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure).
8. [\\*Housing Functional Assessment Review Update](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure). [See Appendix 1](#)
9. [\\*Neighbour Nuisance and Antisocial Behaviour Policy Review](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure). [See Appendix 1](#)
10. [\\*Tenant Survey Improvement Plan](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure).



# **COMMUNITIES COMMITTEE**

## **SEDERUNT**

**COUNCILLOR G ALEXANDER (Chairman)**  
**COUNCILLOR J ALLAN (Depute)**  
**COUNCILLOR G COWIE**  
**COUNCILLOR S CREE**  
**COUNCILLOR P GOWANS**  
**COUNCILLOR M HOWE**  
**COUNCILLOR M MCCONACHIE**  
**COUNCILLOR McLEAN**  
**COUNCILLOR S MORTON**  
**COUNCILLOR K REID**  
**COUNCILLOR R SHEPHERD**  
**COUNCILLOR A SKENE**  
**COUNCILLOR D SLATER**  
**COUNCILLOR S WARREN**

**MR S CHRISTIE (Tenant Representative)**  
**MS K HOLMES (Tenant Representative)**  
**MS J BARTECKI (Tenant Representative)**

**COUNCILLOR A WRIGHT (Ex-officio)**

**CLERK TO THE COMMITTEE – MRS L ROWAN**  
**Tel: 01343 563015**  
**Room No: 113**