

# COMMUNITIES COMMITTEE

**TUESDAY 6 JUNE 2017**

**NOTICE IS HEREBY GIVEN** that a Meeting of **COMMUNITIES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on **TUESDAY 6 JUNE 2017** at **9.30am**.

## BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests \*
3. [Resolution](#)
4. Written Questions \*\*

## **STRATEGY/POLICY**

5. [\\*Housing and Property Services – Service Improvement Plan 2017/18](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix](#)
6. [\\*The Affordable Housing Programme in Moray](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix](#)
7. [\\*Moray Home Energy Efficiency Programme](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure)

## **PERFORMANCE MANAGEMENT**

8. [\\*Housing Investment 2016/17](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix](#)
9. [\\*Housing and Property Services Budget Monitoring – 31 March 2017](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure)
10. [\\*Allocations Policy Annual Performance Report 2016/17](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix](#)

11. **QUESTION TIME\*\*\***

Consider any oral questions on matters delegated to the Communities Committee in terms of the Council's Scheme of Administration.

**Items which the Committee may wish to consider with the Press and  
Public excluded**

**STRATEGY/POLICY**

12. [Building Services \(DLO\) Business Plan 2017-2020](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 9]

**PERFORMANCE MANAGEMENT**

13. [Building Services Trading Operation Budget 2017/18](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 9]
14. [Building Services Trading Operation Budget 2016/17](#) – Budget Monitoring - Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 9]

**OTHER MATTERS**

15. [Council House New Build Phase 6 – Report on Tender](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 6 & 9]

NB	Para 6	Information relating to the financial business affairs of any particular person(s)
NB	Para 9	Information on terms proposed or to be proposed by or to the Authority

**Any person attending the meeting who requires access assistance should contact customer services on 01343 563217 in advance of the meeting.**