

# COMMUNITIES COMMITTEE

**TUESDAY 22 AUGUST 2017**

**NOTICE IS HEREBY GIVEN** that a Meeting of **COMMUNITIES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on **TUESDAY 22 AUGUST 2017** at **9.30am**.

## BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests \*
3. [Resolution](#)
4. [Minute of Meeting dated 6 June 2017](#)
5. Written Questions \*\*

## **STRATEGY/POLICY**

6. [Local Housing Strategy Review 2016/17](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) see Appendices [1](#) and [2](#)

## **PERFORMANCE MANAGEMENT**

7. [Housing and Property Service Plan 2016/17](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix](#)
8. [Housing and Property Services Budget Monitoring – 30 June 2017](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure)
9. [Housing Investment 2017/18](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix](#)
10. [Housing Performance Report – Quarters 3, 4 and Annually for 2016/17](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)
11. [Community Safety & Antisocial Behaviour Strategy Performance 2016-17](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)

## OTHER MATTERS

12. [Pilot to Investigate Options to Reduce and Prevent Dampness/Condensation in Council Houses](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure)
13. [Dog Fouling](#) - Report by Report by Corporate Director (Economic Development, Planning and Infrastructure)
14. **QUESTION TIME\*\*\***

Consider any oral questions on matters delegated to the Communities Committee in terms of the Council's Scheme of Administration.

**Item which the Committee may wish to consider with the Press and Public excluded**

## PERFORMANCE MANAGEMENT

15. [Building Services Trading Operation Budget 2017/18 – Budget Monitoring](#) - Report by Report by Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 9]

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| NB | Para 9 | Information on terms proposed or to be proposed by or to the Authority |
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Any person attending the meeting who requires access assistance should contact customer services on 01343 563217 in advance of the meeting.