

# COMMUNITIES COMMITTEE

**TUESDAY 6 MARCH 2018**

**NOTICE IS HEREBY GIVEN** that a Meeting of the **COMMUNITIES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on **TUESDAY 6 MARCH 2018** at **9.30am**.

## **BUSINESS**

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests \*
3. [Resolution](#)
4. [Minute of Meeting dated 12 December 2017](#)
5. Written Questions \*\*

## **STRATEGY/POLICY**

6. [Council House New Build Progress](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure)
7. [Housing Support Services Policy Review](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix](#)
8. [Tenant Participation Strategy 2017-2020](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure)

## **PERFORMANCE MANAGEMENT**

9. [Housing and Property Services Budget Monitoring – 31 January 2018](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure)
10. [Housing Investment 2017/18](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix](#)

## **OTHER MATTERS**

11. [Fuel Poverty Strategy for Scotland](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure)

12. **QUESTION TIME\*\*\***

Consider any oral questions on matters delegated to the Communities Committee in terms of the Council's Scheme of Administration.

**Item which the Committee may wish to consider with the Press and Public excluded**

**PERFORMANCE MANAGEMENT**

13. [Building Services Trading Operation Budget 2017/18 – Budget Monitoring](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 9]

NB	Para 9	Information on terms proposed or to be proposed by or to the Authority
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Any person attending the meeting who requires access assistance should contact customer services on 01343 563217 in advance of the meeting.