

# COMMUNITIES COMMITTEE

**TUESDAY 1 MAY 2018**

**NOTICE IS HEREBY GIVEN** that a Meeting of the **COMMUNITIES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on **TUESDAY 1 MAY 2018** at **9.30am**.

## **BUSINESS**

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests \*
3. [Resolution](#)
4. [Minute of Meeting dated 6 March 2018](#)
5. Written Questions \*\*

## **STRATEGY/POLICY**

6. [Moray Housing Need and Demand Assessment 2017](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure)
7. [Housing Investment 2017/18](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix](#)

## **PERFORMANCE MANAGEMENT**

8. [Housing and Property Services Budget Monitoring – 28 February 2018](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure)
9. [Energy Efficiency Standard for Social Housing](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure)

## **OTHER MATTERS**

10. [Council Housing Estate Improvement Budget](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure)
11. [Housing \(Automatic Fire Suppression Systems\) \(Scotland\) Bill](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure)

12. **QUESTION TIME\*\*\***

Consider any oral question on matters delegated to the Communities Committee in terms of the Council's Scheme of Administration.

