

# **CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE**

**WEDNESDAY 30 APRIL 2014**

**NOTICE IS HEREBY GIVEN** that a Meeting of the **CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on WEDNESDAY 30 APRIL 2014 at 9.30am.

## **BUSINESS**

**Only the items marked \* can be considered and determined by all members of the Committee**

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests\*

## **WRITTEN QUESTIONS\*\***

3. Consider any written questions on matters relating to the Children & Young People's Services Committee in terms of the Council's Administration Scheme.

## **PERFORMANCE MANAGEMENT**

4. \*[Education and Social Care Capital Budgets 2013/14](#) – Report by Corporate Director (Education and Social Care), see [Appendix](#)
5. \*[Education and Children and Families Revenue Budget Monitoring 2013/14](#) – Report by Corporate Director (Education and Social Care), see [Appendix](#)
6. \*[Education Scotland –Schools Inspections \(Published Reports February 2014\)](#) – Report by Corporate Director (Education and Social Care), see Appendices [1](#) and [2](#)
7. \*[Singleton Inspections of Pre-School Centres – Published Reports in February 2014](#) – Report by Corporate Director (Education and Social Care), see [Appendix](#)
8. \*[Integrated Inspections of Pre-School Centres – Published – March 2014](#) – Report by Corporate Director (Education and Social Care), see [Appendix](#)
9. \*[Admission to Primary Schools](#) – Report by Corporate Director (Education and Social Care), see [Appendix](#)

10. \*[Education & Social Care Capital Budgets 2014/15](#) – Report by Corporate Director (Education and Social Care), see Appendices [1](#) and [2](#)

## **OTHER MATTERS**

11. \*[Revised Scheme of Devolved School Management](#) – Report by Corporate Director (Education and Social Care), see [Appendix](#)
12. \*[Schools and Curriculum Development Services Plan 2014-15](#) – Report by Corporate Director (Education and Social Care), see [Appendix](#)
13. \*[Senior Phase Benchmarking](#) – Report by Corporate Director (Education and Social Care), see [Appendix](#)
14. \*[Rugby Development Officer for Moray](#) – Report by Corporate Director (Education & Social Care), see Appendices [1](#) and [2](#)
15. [Moray Leisure Centre: Request by Ice4All to operate Ice Rink](#) – Report by Corporate Director (Education & Social Care)
16. \*[Expansion of Entitlement to Funded Pre-School Education Places from August 2014](#) – Report by Corporate Director (Education and Social Care)
17. \*[Integrated Children's Services Service Plan 2014-15](#) – Report by Corporate Director (Education and Social Care), see [Appendix](#)
18. \*[Inspection of Moray Supported Lodgings Project](#) – Report by Corporate Director (Education and Social Care), see Appendices [1](#) and [2](#)

## **QUESTION TIME\*\*\***

19. Consider any oral questions on matters relating to the Children & Young People's Services Committee in terms of the Council's Administration Scheme

Any person attending the meeting who requires access assistance should contact customer services on 01343 563335 in advance of the meeting.