

CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE

WEDNESDAY 7 OCTOBER 2015

NOTICE IS HEREBY GIVEN that a Meeting of the **CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on WEDNESDAY 7 OCTOBER 2015 at 9.30am.

BUSINESS

Only the items marked * can be considered and determined by all members of the Committee

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [*Children and Young People's Services Committee – Minute of Meeting dated 19 August 2015.](#)
4. WRITTEN QUESTIONS**

STRATEGY/POLICY MATTERS

5. [*Secondary School Rezoning](#) - Report by Corporate Director (Education and Social Care), see appendices [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#) and [8](#)
6. [*Classes Structuring in Primary Schools Policy](#) - Report by Corporate Director (Education and Social Care), see appendix [1](#)
7. [*Singleton Inspections of Early Learning and Childcare Centres – Published Reports from April 2015 to June 2015](#) - Report by Corporate Director (Education and Social Care), see appendix [1](#)
8. [*School Inspection – Follow Through Reports](#) - Report by Corporate Director (Education and Social Care)
9. [Implementing the Children & Young People \(Scotland\) Act 2014 – Continuing Care and Throughcare/After Care](#) - Report by Corporate Director (Education and Social Care)
10. [*Annual Report of the Chief Social Work Officer 2014-15](#) - Report by Corporate Director (Education and Social Care), see appendix [1](#)
11. [*Analysis of Secondary School Attainment 2014/5](#) – Report by Corporate Director (Education and Social Care)

12. [*Children's Hearings \(Scotland\) Act 2011 – Joint Area Support Team between Highland Council and Moray Council – Annual Report](#) - Report by Corporate Director (Education and Social Care)
13. [*ICT Strategy for Education and Social Care](#) – Report by Corporate Director (Education and Social Care), see appendix [1](#)

PERFORMANCE MANAGEMENT

14. [*The Structure of the Secondary School Week](#) - Report by Corporate Director (Education and Social Care)
15. [*Developing the Young Workforce Regional Groups](#) - Report by Corporate Director (Education and Social Care)
16. [*Leadership and Masters Level Learning for Teachers](#) - Report by Corporate Director (Education and Social Care)

PERFORMANCE MANAGEMENT

17. [*Education & Social Care Capital Budgets 2015/16](#) - Report by Corporate Director (Education and Social Care), see appendices [1](#) and [2](#)
18. [*Education and Children and Families Revenue Budget Monitoring 2015/16](#) – Report by Corporate Director (Education and Social Care), see appendix [1](#)
19. [*Professional Update for Teachers](#) - Report by Corporate Director (Education and Social Care)
20. [*Education and Social Care Performance Indicators 2015-16 – Integrated Children's Services](#) - Report by Corporate Director (Education and Social Care), see appendix [1](#)

OTHER MATTERS

21. [Update on Residential Provision for Looked After Children in Moray](#) - Report by Corporate Director (Education and Social Care)

QUESTION TIME***

22. *Consider any oral questions on matters relating to the Children & Young People's Services Committee in terms of the Council's Scheme of Administration.

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.