

CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE

WEDNESDAY 2 MARCH 2016

NOTICE IS HEREBY GIVEN that a Meeting of the **CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on WEDNESDAY 2 MARCH 2016 at 9.30am.

BUSINESS

Only the items marked * can be considered and determined by all members of the Committee

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. *Minutes
 - (a) [Children and Young People's Services Committee – Minute of the Meeting dated 9 December 2015](#)
 - (b) [Children and Young People's Services Appointments Committee – Minute of the Meeting dated 17 December 2015](#)
4. Written Questions **

STRATEGY/POLICY MATTERS

5. *[Schools for the Future Policy – Report on Consultation and Pilot](#) - Report by Corporate Director (Education and Social Care), see Appendices [1](#), [2](#) and [3](#)
6. *[Early Years Collaborative and Strategy Group Update](#) - Report by Corporate Director (Education and Social Care), see Appendices [1](#), [2](#) and [3](#)
7. *[Education \(Scotland\) Bill](#) - Report by Corporate Director (Education and Social Care)
8. *[Leadership and Management Arrangements in Primary Schools - Consultation](#) - Report by Corporate Director (Education and Social Care), see Appendices [1](#), [2](#) and [3](#)

PERFORMANCE MANAGEMENT

9. *[Education Scotland – School Inspections \(Published Report November 2015\)](#) - Report by Corporate Director (Education and Social Care)

10. [Inspection of Moray Fostering Service](#) - Report by Corporate Director (Education and Social Care)
11. [Inspection of Moray Supported Lodgings Project](#) - Report by Corporate Director (Education and Social Care), see [Appendix](#)
12. [Inspection of Moray Adoption Service](#) - Report by Corporate Director (Education and Social Care)
13. [*Physical Education and Physical Activity in Moray Schools](#) - Report by Corporate Director (Education and Social Care)
14. [*Education & Social Care Capital Budgets 2015/16](#) - Report by Corporate Director (Education and Social Care), see [Appendix](#)
15. [*Education and Children and Families Revenue Budget Monitoring 2015/16](#) – Report by Corporate Director (Education and Social Care), see [Appendix](#)
16. [Moray Fostering and Adoption Panel Review 2015](#) – Report by Corporate Director (Education and Social Care), see Appendices [1](#) and [2](#)
17. [*Developing the Young Workforce](#) – Report by Corporate Director (Education and Social Care), see [Appendix](#)

OTHER MATTERS

18. [Macmillan Move More Development Officer for Moray](#) - Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
19. [Corporate Parenting Family Firm](#) - Report by Corporate Director (Education and Social Care)
20. [Curators ad Litem and Reporting Officers](#) – Report by Corporate Director (Education and Social Care)
21. ***QUESTION TIME *****

Consider any oral questions on matters delegated to the Children & Young People's Services Committee in terms of the Council's Scheme of Administration.

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.