

# CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE

WEDNESDAY 27 APRIL 2016

**NOTICE IS HEREBY GIVEN** that a Meeting of the **CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on WEDNESDAY 27 APRIL 2016 at 9.30am.

## **BUSINESS**

**Only the items marked \* can be considered and determined by all members of the Committee**

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests\*
3. [Resolution](#)
4. \*[Minute of Meeting dated 2 March 2016](#)
5. Written Questions \*\*

## **STRATEGY/POLICY MATTERS**

6. \*[Response to Consultation on Establishing a New Primary School for South-East Egin](#) - Report by Corporate Director (Education and Social Care), see Appendices [1](#), [2](#) and [3](#)
7. \*[Forres Associated Schools Group Primary School Zoning](#) - Report by Corporate Director (Education and Social Care), see Appendices [1 - 5](#)
8. \*[Federation Headship Policy](#) - Report by Corporate Director (Education and Social Care), see Appendices [1](#) and [2](#)
9. \*[Updated Analysis of Attainment and Achievement 2015](#) - Report by Corporate Director (Education and Social Care), see [Appendix 2](#)
10. \*[Education and Social Care Three Year Service Plan: 2016-2019](#) - Report by Corporate Director (Education and Social Care), see [Appendix 1](#)

## **PERFORMANCE MANAGEMENT**

11. \*[Singleton Inspections of Early Learning and Childcare Centres – Published Reports from September 2015 to March 2016](#) - Report by Corporate Director (Education and Social Care), see [Appendix 1](#)

12. \*[Education & Social Care Capital Budgets 2015/16](#) - Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
13. \*[Education and Children and Families Revenue Budget Monitoring 2015/16](#) - Report by Corporate Director (Education and Social Care), see [Appendix 1](#)

#### **OTHER MATTERS**

14. [Adoption Allowance Scheme](#) - Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
15. \*[Primary Skillforce Programme](#) - Report by Corporate Director (Education and Social Care)
16. \*[Moray Approach to Bullying in Schools](#) – Report by Corporate Director (Education and Social Care)
17. \***QUESTION TIME** \*\*\*

Consider any oral questions on matters delegated to the Children & Young People's Services Committee in terms of the Council's Scheme of Administration.

#### **Items which the Committee may wish to consider with the Press and Public excluded**

#### **OTHER MATTERS**

18. \*[Moray & Nairn Educational Trust – Disbursement 2015/2016](#) - Report by Corporate Director (Education and Social Care) [Para 4]

NB      Para 4      Information relating to any applicant or recipient of any financial assistance provided by the Authority.

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.