

# CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE

WEDNESDAY 14 SEPTEMBER 2016

**NOTICE IS HEREBY GIVEN** that a Meeting of the **CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on WEDNESDAY 14 SEPTEMBER 2016 at 9.30am.

## BUSINESS

**Only the items marked \* can be considered and determined by all members of the Committee**

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests\*
3. [Resolution](#)
4. \*[Minute of Meeting dated 22 June 2016](#)
5. Written Questions \*\*

## **STRATEGY/POLICY MATTERS**

6. \*[Change Management Plan – Schools and Curriculum Development Section](#) – Report by Corporate Director (Education and Social Care), see Appendices [1](#) and [2](#)
7. \*[Devolved School Budgets](#) – Report by Corporate Director (Education and Social Care)
8. \*[Primary Science Development Officer \(PSDO\) Post](#) – Report by Corporate Director (Education and Social Care)
9. [Deanshaugh Playing Fields – Future Operational Arrangements](#) - Report by Corporate Director (Education and Social Care)
10. [Criminal Justice – New Post, Domestic Abuse](#) - Report by Corporate Director (Education and Social Care)
11. \*[Schools for the Future: Additional Improvement Works Programme: Additional Funding](#) – Report by Corporate Director (Education and Social Care)
12. \*[Policy on Home Education](#) – Report by Corporate Director (Education and Social Care), see Appendices [1](#) and [2](#)

## PERFORMANCE MANAGEMENT

13. \*[Education Scotland Continuing Engagement – School Follow-Through Inspection – East End Primary School \(Published Report June 2016\)](#) – Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
14. \*[Singleton Inspections of Early Learning and Childcare Centres – Published Reports from May 2016 to August 2016](#) – Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
15. \*[Education Scotland – School Inspections \(Published Report June 2016\)](#) – Report by Corporate Director (Education and Social Care)
16. \*[Education and Children and Families Revenue Budget Monitoring 2016/17](#) – Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
17. \*[Education & Social Care Capital Budgets 2016/17](#) – Report by Corporate Director (Education and Social Care), see Appendices [1](#) and [2](#)

## OTHER MATTERS

18. \*[Meaningful May 2016](#) – Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
19. \*[Children's Hearings \(Scotland\) Act 2011 – Joint Area Support Team Between Highland Council and Moray Council – Annual Report](#) – Report by Corporate Director (Corporate Services)
20. \***QUESTION TIME \*\*\***

Consider any oral questions on matters delegated to the Children & Young People's Services Committee in terms of the Council's Scheme of Administration.

### **Items which the Committee may wish to consider with the Press and Public excluded**

## OTHER MATTERS

21. \*[Residential Provision for Looked After Children in Moray](#) – Report by Corporate Director (Education and Social Care) [Paras 1 & 5]
22. [Reinvesting in Social Work](#) – Report by Corporate Director (Education and Social Care) [Para 6]
23. \*[Social Work Complaints Review Committee – Case No. CO0216](#) – Report by Corporate Director (Corporate Services) [Para 7]

- NB    Para 1        Information relating to staffing matters.
- Para 5        Information relating to the adoption, care, fostering or education of any particular child or relating to the supervision or residence of any particular child or in accordance with a supervision requirement.
- Para 7        Information relating to the financial or business affairs of any particular person(s) for any matters referred to in section 27(1) of the Social Work (Scotland) Act 1968.

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.