

CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE

WEDNESDAY 25 JANUARY 2017

NOTICE IS HEREBY GIVEN that a Meeting of the **CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on WEDNESDAY 25 JANUARY 2017 at 9.30am.

BUSINESS

Only the items marked * can be considered and determined by all members of the Committee

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)
4. [*Minute of Meeting dated 9 November 2016](#)
5. Written Questions **

STRATEGY/POLICY MATTERS

6. [*Response to Consultation on Rezoning Forres Associated Schools Group Primary Schools](#) – Report by Corporate Director (Education and Social Care), see Apps [1](#), [2–4](#) and [5](#)
7. [*Cullen Catchment Area Secondary School Rezoning](#) – Report by Corporate Director (Education and Social Care), see Appendices [A](#) and [B](#)
8. [*Initial Analysis of National Improvement Framework Teacher Judgement Survey 2016](#) – Report by Corporate Director (Education and Social Care)

PERFORMANCE MANAGEMENT

9. [*Home Education Annual Report](#) – Report by Corporate Director (Education and Social Care)
10. [*Education Scotland – School Inspections \(Published Report November 2016\)](#) – Report by Corporate Director (Education and Social Care)

11. [* Education Scotland Continuing Engagement – School Follow-Through Inspections \(Published Report November 2016\)](#) - Report by Corporate Director (Education and Social Care)
12. [*Singleton Inspections of Early Learning and Childcare Centres – Published Reports from September 2016 to December 2016](#) – Report by Corporate Director (Education and Social Care)
13. [Inspection of Moray Supported Lodgings Project](#) – Report by Corporate Director (Education and Social Care)
14. [Moray Fostering and Adoption Panel Review 2016](#) - Report by Corporate Director (Education and Social Care)
15. [*Performance Report \(Education and Social Care\) – Half Year to September 2016](#) - Report by Corporate Director (Education and Social Care)
16. [*Education Scotland Thematic Review of the Senior Phase in Moray – Update](#) - Report by Corporate Director (Education and Social Care)
17. [*Education and Children and Families Revenue Budget Monitoring 2016/17](#) - Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
18. [*Education & Social Care Capital Budgets 2016/17](#) - Report by Corporate Director (Education and Social Care), see [Appendix 1](#)

OTHER MATTERS

19. [*Donald Manson Bequest](#) – Report by Corporate Director (Education and Social Care)
20. [Data Sharing Agreement for Scotland’s Adoption Register](#) - Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
21. ***QUESTION TIME *****

Consider any oral questions on matters delegated to the Children & Young People’s Services Committee in terms of the Council’s Scheme of Administration.

Items which the Committee may wish to consider with the Press and Public excluded

PERFORMANCE MANAGEMENT

22. [Inspection of Cala Moray’s Residential Provision for Looked After Children](#) – Report by Corporate Director (Education and Social Care) [Para 5]

OTHER MATTERS

23. [*Moray & Nairn Educational Trust – Disbursement 2016/2017](#) – Report by Corporate Director (Education and Social Care) [Para 4]

- NB Para 4 Information relating to any applicant or recipient of any financial assistance provided by the Authority.
- Para 5 Information relating to the adoption, care, fostering or education of any particular child or relating to the supervision or residence of any particular child in accordance with a supervision requirement.

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.