

CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE

WEDNESDAY 8 MARCH 2017

NOTICE IS HEREBY GIVEN that a Meeting of the **CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on WEDNESDAY 8 MARCH 2017 at 9.00am.

BUSINESS

Only the items marked * can be considered and determined by all members of the Committee

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)
4. [*Minute of Meeting dated 25 January 2017](#)
5. Written Questions **

STRATEGY/POLICY MATTERS

6. [*Additional Support Needs Consultation](#) – Report by Corporate Director (Education and Social Care), see Appendices [1](#), [2](#) and [3](#)
7. [*Schools for the Future Reviews](#) – Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
8. [*Recruitment and Staffing of Teachers and Promoted Staff in Schools](#) – Report by Corporate Director (Education and Social Care), see [Appendix A](#)
9. [*ICT Strategy – Update](#) – Report by Corporate Director (Education and Social Care)
10. [Moray Supported Lodgings Project](#) - Report by Corporate Director (Education and Social Care)
11. [*Pupil Equity Fund](#) - Report by Corporate Director (Education and Social Care)
12. [*The Structure of the Secondary School Week](#) - Report by Corporate Director (Education and Social Care), see [Appendix 1](#)

PERFORMANCE MANAGEMENT

13. [*Developing the Young Workforce Update](#) – Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
14. [*Singleton Inspections of Early Learning and Childcare Centres – Published Reports from December 2016 to February 2017](#) – Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
15. [*Education & Social Care Capital Budgets 2016/17](#) - Report by Corporate Director (Education and Social Care), see Appendices [1](#) and [2](#)
16. [*Education and Children and Families Revenue Budget Monitoring 2016/17](#) – Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
17. ***QUESTION TIME *****

Consider any oral questions on matters delegated to the Children & Young People's Services Committee in terms of the Council's Scheme of Administration.

Items which the Committee may wish to consider with the Press and Public excluded

PERFORMANCE MANAGEMENT

18. [Internal Review of Cala Residential Care Home](#) – Report by Corporate Director (Education and Social Care) [Para 1]

OTHER MATTERS

19. [Residential Provision for Children in Moray](#) – Report by Corporate Director (Education and Social Care) [Para 9]

NB Para 1 Information relating to staffing matters.

Para 9 Information on terms proposed or to be proposed by or to the Authority.

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.