

CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE

WEDNESDAY 23 AUGUST 2017

NOTICE IS HEREBY GIVEN that a Meeting of the **CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on WEDNESDAY 23 AUGUST 2017 at 9.30am.

BUSINESS

Only the items marked * can be considered and determined by all members of the Committee

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)
4. [*Minute of Meeting dated 7 June 2017](#)
5. Written Questions **

STRATEGY/POLICY MATTERS

6. [*Education Governance](#) – Report by Corporate Director (Education and Social Care)
7. [*Early Learning and Childcare Expansion](#) - Report by Corporate Director (Education and Social Care)
8. [*Update on Joint Children's Services Inspection](#) - Report by Corporate Director (Education and Social Care)
9. [*Consultation to Mothball Inveravon Primary School](#) - Report by Corporate Director (Education and Social Care)
10. [*National Education Priorities – Excellence and Equity](#) - Report by Corporate Director (Education and Social Care)
11. [*Schools for the Future Reviews](#) - Report by Corporate Director (Education and Social Care)
12. [Moray Fostering and Adoption Panel Procedures](#) - Report by Corporate Director (Education and Social Care), see Appendices [I](#) and [II](#)

13. [*Restructuring of the Secondary School Week – Update on Consultation](#) - Report by Corporate Director (Education and Social Care), see Appendices [1](#), [2](#) and [3](#)

PERFORMANCE MANAGEMENT

14. [*Education and Social Care Capital Budgets 2017/18](#) – Report by Corporate Director (Education and Social Care)
15. [*Education and Children and Families Revenue Budget Monitoring 2017/18](#) – Report by Corporate Director (Education and Social Care)
16. [Workload and Budget Pressures for Children and Families Social Work](#) - Report by Corporate Director (Education and Social Care)
17. [*Performance Report \(Education and Social Care\) – Half Year to March 2017 and Education and Social Care Performance Indicators 2017-18](#) - Report by Corporate Director (Education and Social Care)
18. [*Education Scotland Inspection of Applegrove Primary School](#) - Report by Corporate Director (Education and Social Care)
19. [*Joint Education Scotland and Care Inspectorate Inspection of Tomintoul Primary School](#) - Report by Corporate Director (Education and Social Care)
20. [*Education Scotland Inspection of Milne’s High School](#) - Report by Corporate Director (Education and Social Care)

OTHER MATTERS

21. [Kinship Care](#) - Report by Corporate Director (Education and Social Care)
22. [Singleton Inspections of Early Learning and Childcare Centres – Published Reports from May 2017 to July 2017](#) - Report by Corporate Director (Education and Social Care)
23. [Adoption Allowance Schemes](#) - Report by Corporate Director (Education and Social Care)
24. [*Activity Agreement Learning Programme End of Year Report 2016/17](#) - Report by Corporate Director (Education and Social Care)
25. ***QUESTION TIME *****

Consider any oral questions on matters delegated to the Children & Young People's Services Committee in terms of the Council's Scheme of Administration.

**Items which the Committee may wish to consider with the Press
and Public excluded**

STRATEGY/POLICY MATTERS

26. [Early Learning and Childcare Expansion](#) – Report by Corporate Director (Education and Social Care) [Para 6]

NB Para 6 Information relating to the financial or business affairs of any particular person(s).

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.