

CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE

WEDNESDAY 18 OCTOBER 2017

NOTICE IS HEREBY GIVEN that a Meeting of the **CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on WEDNESDAY 18 OCTOBER 2017 at 9.30am.

BUSINESS

Only the items marked * can be considered and determined by all members of the Committee

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)
4. [*Minute of Meeting dated 23 August 2017](#)
5. Written Questions **

STRATEGY/POLICY MATTERS

6. [*Use of Additional Support Needs Staff to Cover Mainstream Classes](#) – Report by Corporate Director (Education and Social Care)
7. [*Extension of Primary One, Two and Three School Day to 25 Hours Per Week](#) - Report by Corporate Director (Education and Social Care)

PERFORMANCE MANAGEMENT

8. [*Parental Survey – Satisfaction with Schools](#) – Report by Corporate Director (Education and Social Care)
9. [*Singleton Inspections of Early Learning and Childcare Centres – Published Reports from July 2017 to September 2017](#) - Report by Corporate Director (Education and Social Care)
10. [*Education and Social Care Capital Budgets](#) - Report by Corporate Director (Education and Social Care)

11. [*Education and Children and Families Revenue Budget Monitoring 2017/18](#) - Report by Corporate Director (Education and Social Care)
12. [Inspection of Cala, Moray's Residential Provision for Looked After Children](#) - Report by Corporate Director (Education and Social Care)

OTHER MATTERS

13. [*John Pringle Bequest](#) - Report by Corporate Director (Education and Social Care)
14. [*Continuing Care](#) - Report by Corporate Director (Education and Social Care)
15. ***QUESTION TIME *****

Consider any oral questions on matters delegated to the Children & Young People's Services Committee in terms of the Council's Scheme of Administration.

Items which the Committee may wish to consider with the Press and Public excluded

OTHER MATTERS

16. [Cullen Town Hall](#) - Report by Corporate Director (Education and Social Care)
[Para 6]

NB Para 6 Information relating to the financial or business affairs of any particular person(s)

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.