

CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE

WEDNESDAY 13 DECEMBER 2017

NOTICE IS HEREBY GIVEN that a Meeting of the **CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on WEDNESDAY 13 DECEMBER 2017 at 9.30am.

BUSINESS

Only the items marked * can be considered and determined by all members of the Committee

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)
4. [*Minute of Meeting dated 18 October 2017](#)
5. Written Questions **

STRATEGY/POLICY MATTERS

6. [*School Staffing Update](#) – Report by Corporate Director (Education and Social Care)
7. [*Buckie School Estate Review](#) - Report by Corporate Director (Education and Social Care)
8. [*Primary School Functional Capacity and Occupancy](#) - Report by Corporate Director (Education and Social Care)
9. [*Corporate Parenting Strategy](#) - Report by Corporate Director (Education and Social Care)
- 9(a). [Community Learning and Development Plan 2015-2018](#) – Report by Corporate Director (Education and Social Care), see Appendices [1](#) and [2](#)

PERFORMANCE MANAGEMENT

10. [Annual Report of the Chief Social Work Officer 2016-17](#) – Report by Corporate Director (Education and Social Care)

11. [*Singleton Inspections of Early Learning and Childcare Centres – Published Reports from September 2017 to November 2017](#) - Report by Corporate Director (Education and Social Care)
12. [*Analysis of Interm Secondary School Attainment 2016/17](#) - Report by Corporate Director (Education and Social Care)
13. [*Career Ready Progress Date Update](#) - Report by Corporate Director (Education and Social Care)
14. [*Education and Social Care Capital Budgets 2017/18](#) - Report by Corporate Director (Education and Social Care)
15. [*Performance Report \(Education and Social Care\) – Half Year to September 2017 and Education and Social Care Service Plan 2017 -18](#) - Report by Corporate Director (Education and Social Care)
16. [*Education and Children and Families Revenue Budget Monitoring 2017/18](#) - Report by Corporate Director (Education and Social Care)
17. [Inspection of Moray Supported Lodgings Project](#) - Report by Corporate Director (Education and Social Care)
18. [Inspection of Moray Adoption Service](#) - Report by Corporate Director (Education and Social Care)
19. [Inspection of Moray Fostering Service](#) – Report by Corporate Director (Education and Social Care)
20. ***QUESTION TIME *****

Consider any oral questions on matters delegated to the Children & Young People's Services Committee in terms of the Council's Scheme of Administration.

Items which the Committee may wish to consider with the Press and Public excluded

OTHER MATTERS

21. [*Moray & Nairn Educational Trust – Disbursement 2017/2018](#) - Report by Corporate Director (Education and Social Care) [Para 4]

NB Para 4 Information relating to any applicant or recipient of any financial assistance provided by the Authority.

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.