

# CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE

WEDNESDAY 7 MARCH 2018

**NOTICE IS HEREBY GIVEN** that a Meeting of the **CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on WEDNESDAY 7 MARCH 2018 at 9.30am.

## **BUSINESS**

**Only the items marked \* can be considered and determined by all members of the Committee**

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests\*
3. \*[Minute of Meeting dated 13 December 2017](#)
4. Written Questions \*\*

## **STRATEGY/POLICY MATTERS**

5. \*[Regional Improvement Plan Update](#) – Report by Corporate Director (Education and Social Care)
6. \*[Raising Aspirations in Science Education \(RAiSE\) Progress Report 2018](#) - Report by Corporate Director (Education and Social Care)
7. \*[Schools for the Future Reviews](#) - Report by Corporate Director (Education and Social Care)

## **PERFORMANCE MANAGEMENT**

8. \*[Education and Social Care Capital Budgets 2017/18](#) - Report by Corporate Director (Education and Social Care)
9. \*[Education and Children and Families Revenue Budget Monitoring 2017/18 to 31 January 2018](#) - Report by Corporate Director (Education and Social Care)
10. \*[Education Scotland Inspection of Newmill Primary School](#) - Report by Corporate Director (Education and Social Care)

11. [\\*Education Scotland Inspection of Keith Grammar School – Update on Progress](#) - Report by Corporate Director (Education and Social Care)
12. [\\*Education Scotland Continuing Engagement – School Follow-Through Inspection – East End Primary School](#) - Report by Corporate Director (Education and Social Care)
13. [\\*Education Scotland and Care Inspectorate Inspection of Hythehill Primary School and Nursery Class](#) - Report by Corporate Director (Education and Social Care)
14. [\\*Singleton Inspections of Early Learning and Childcare Centres – Published Reports from December 2017 to January 2018](#) - Report by Corporate Director (Education and Social Care)
15. [\\*Analysis of National Improvement Framework Teacher Judgement Survey 2017](#) - Report by Corporate Director (Education and Social Care)
16. [Moray Fostering and Adoption Panel Review 2017](#) - Report by Corporate Director (Education and Social Care)

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.