

# CHILDREN AND YOUNG PEOPLE'S SERVICES COMMITTEE

WEDNESDAY 27 JUNE 2018

**NOTICE IS HEREBY GIVEN** that a Meeting of the **Children and Young People's Services Committee** is to be held within the Council Chambers, Council Office, High Street, Elgin on 27 June 2018 at 9.30am.

## **BUSINESS**

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests \*
3. [Resolution](#)
4. [\\*Minute of Meeting dated 2 May 2018](#)
5. Written Questions \*\*

## **STRATEGY/POLICY**

6. [\\*Schools for the Future Reviews – Elgin High School](#) - Report by Acting Corporate Director (Education and Social Care)
7. [\\*School Staffing Update](#) – Report by Acting Corporate Director (Education and Social Care)

## **PERFORMANCE MANAGEMENT**

8. [\\*Northern Alliance Regional Improvement Plan: Consultation](#) - Report by Acting Corporate Director (Education and Social Care), see [Appendix 2](#)
9. [\\*Education Scotland Continuing Engagement – School Follow – Through Inspection – Mortlach Primary School](#) - Report by Acting Corporate Director (Education and Social Care)
10. [\\*Singleton Inspections fo Early Learning and Childcare Centres – Published Reports from April 2018 to May 2018](#) - Report by Acting Corporate Director (Education and Social Care)
11. [\\*Performance Report \(Education and Social Care\) Half Year to March 2018](#) - Report by Acting Corporate Director (Education and Social Care)

## **OTHER MATTERS**

12. [\\*Education and Social Care Capital Budgets 2017/18](#) - Report by Acting Corporate Director (Education and Social Care)

13. [\\*Education and Social Care Capital Budgets 2018/19](#) - Report by Acting Corporate Director (Education and Social Care)
14. [\\*Education and Children and Families Revenue Budget Monitoring 2017/18](#) - Report by Acting Corporate Director (Education and Social Care)
15. [\\*Proposed Name for the New Lossiemouth High School and Community Centre](#) - Report by Acting Corporate Director (Education and Social Care)
16. [Fostering and Adoption Services Update](#) – Report by Acting Corporate Director (Education and Social Care)
17. [Out of Area Placements and Additional Resource Packages](#) - Report by Acting Corporate Director (Education and Social Care)
18. **QUESTION TIME\*\*\***

Consider any oral questions on matters delegated to the Children and Young People's Committee in terms of the Council's Scheme of Administration.

**Item which the Committee may wish to consider with the  
Press and Public excluded**

**STRATEGY/POLICY MATTERS**

19. [Out of Area Placements, Additional Resource Packages and Options to Develop Residential Child Care Provision in Moray](#) - Report by Acting Corporate Director (Education and Social Care) [Para 5]

NB Para 5 Information relating to the adoption, care, fostering or education of any particular child or relating to the supervision or residence of any particular child in accordance with a supervision requirement.

**Any person attending the meeting who requires access assistance should contact customer services on 01343 563217 in advance of the meeting.**