

## COMMUNITY PLANNING BOARD

WEDNESDAY 10 JUNE 2009

### **BUSINESS**

1. [Single Outcome Agreement - End of Year Monitoring Statements. Appendix I. Appendix II. Appendix III. Appendix IV. Appendix V. Appendix VII. Appendix VIII. Appendix IV. Appendix X. Appendix XI Appendix](#) - Report by Corporate Policy Unit Manager
2. [Single Outcome Agreement - Local Delivery Action Plan. Appendix I. Appendix II. Appendix III. Appendix IV. Appendix V. Appendix VI. Appendix VII. Appendix VIII. Appendix IX. Appendix X. Appendix XI. LO 2. LO 5. LO 6. LO 21](#) - Report by Corporate Policy Unit Manager
3. [Partnership Risk Register \(2009 / 10\). Appendix](#) - Report by Community Planning Officer
4. [Community Planning Strategic Groups Operating Procedures. Appendix](#) - Report by Community Planning Officer
5. Fairer Scotland Fund - Financial Inclusion - Report by Community Planning and Development Manager  
**[To Be Tabled]**
6. [Fairer Scotland Fund](#) - Report by Community Planning and Development Manager
7. [Budget Report. Appendix I. Appendix II](#) - Report by Corporate Policy Unit Manager
8. Items for Information
  - a. [Action Sheet from Meeting of Community Planning Board dated 7 May 2009](#)

# **COMMUNITY PLANNING BOARD**

## **SEDERUNT**

**COUNCILLOR McIntyre (Chairman)**

**COUNCILLOR Divers**

**COUNCILLOR Hamilton**

**COUNCILLOR G McDonald**

**COUNCILLOR McGillivray**

**COUNCILLOR Paul**

**COUNCILLOR Wright**

**HIE MORAY, Martin Johnson**

**MORAY COLLEGE, Mike Devenney**

**NHS, Charles Muir**

**GRAMPIAN POLICE, Sharon Milton**

**GRAMPIAN FIRE & RESCUE, Rae Cameron**

**MVSO, Eileen Bush**

**CLERK TO THE MEETING - MRS M. PATRICK**

**Tel. 01343 563016**