

# ECONOMIC DEVELOPMENT AND INFRASTRUCTURE SERVICES COMMITTEE

**TUESDAY 20 SEPTEMBER 2016**

**NOTICE IS HEREBY GIVEN** that a Meeting of the **ECONOMIC DEVELOPMENT AND INFRASTRUCTURE SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on Tuesday 20 September 2016 at 9.30am.

## **BUSINESS**

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests\*

3. [Minute of Meeting dated 28 June 2016](#)

4. **WRITTEN QUESTIONS\*\***

Consider any written questions on matters delegated to the Economic Development & Infrastructure Services Committee in terms of the Council's Scheme of Administration.

5. [Wildfowling in Findhorn Bay](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure) – see Appendices [1](#), [2](#) and [3](#)

## **STRATEGY/POLICY MATTERS**

6. [Findochty Pontoon Regeneration Scheme](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure) – see Appendix [1](#)

7. [The Visitor Economy](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) – see Appendices [1](#), [2](#) and [3](#)

8. [Elgin Charrette Update](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) – see Appendix [1](#)

9. [European Fisheries Fund](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) – see Appendices [1](#) and [2](#)

- 9(a). [Business Support](#) – Report by the Corporate Director (Economic Development, Planning and Infrastructure)

## **PERFORMANCE MONITORING**

10. [Direct Services and Development Services](#) (Economic Development) Capital and Revenue Budget Monitoring to 31 July 2016 - Report by Corporate Director (Economic Development, Planning and Infrastructure)

## **OTHER MATTERS**

11. [Dufftown Footpath Redetermination](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) – see Appendices [2](#) and [3](#)
12. [Bicycles on Buses](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure)
13. [Keith Conservation Area Regeneration Scheme](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) – see Appendices [1](#) and [2](#)
14. **QUESTION TIME\*\*\***

Consider any oral questions on matters delegated to the Economic Development & Infrastructure Services Committee in terms of the Council's Scheme of Administration.

**Any person attending the meeting who requires access assistance should contact customer services on 01343 563217 in advance of the meeting.**