

# THE MORAY COUNCIL

**WEDNESDAY 12 OCTOBER 2016**

**NOTICE IS HEREBY GIVEN** that a Meeting of **THE MORAY COUNCIL** is to be held within the Council Chambers, Council Office, High Street, Elgin on **WEDNESDAY 12 OCTOBER 2016** at 9.30am.

## BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests\*
3. Minutes
  - (a) [Minute of Meeting of The Moray Council dated 17 August 2016](#)
  - (b) [Minute of Special Meeting of The Moray Council dated 26 September 2016](#)
4. Written Questions\*\*\*\*
5. [Deanshaugh Playing Fields – Future Operational Arrangements](#) – Report by Corporate Director (Education and Social Care)
6. [Poverty and Social Inclusion](#) - Report by Corporate Director (Education and Social Care), see [Appendix 1](#)
7. [Financial Resilience Support for Householders in Moray](#) – Report by Corporate Director (Corporate Services)
8. [The Visitor Economy](#) - Report by Corporate Director (Economic Development, Planning & Infrastructure), see [Appendix 1](#)
9. [Small Flood Protection Schemes](#) - Report by Corporate Director (Economic Development, Planning & Infrastructure)
10. [Northern Roads Collaboration Committee](#) - Report by Corporate Director (Economic Development, Planning & Infrastructure) , see Appendices [1](#), [2](#), [3](#) and [4](#)
11. [Ward Boundary and Polling District Amendments](#) – Report by Corporate Director (Corporate Services)
12. [Review of Community Council Scheme and Election Arrangements](#) - Report by Corporate Director (Corporate Services), see Appendices [1](#) and [2](#)
- 12(a). [Carry on Caring 2016-2019: A Strategy for Unpaid Carers](#) – Report by Chief Officer Health and Social Care (IJB), see Appendices [1](#) and [2](#)
13. Question Time\*\*\*

**Any person attending the meeting who requires access assistance should contact customer services on 01343 563217 in advance of the meeting**