

PLANNING & REGULATORY SERVICES COMMITTEE

TUESDAY 6 OCTOBER 2015

NOTICE IS HEREBY GIVEN that a Meeting of the **PLANNING & REGULATORY SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on Tuesday 6 October 2015 at 9.30am.

BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. Minutes
 - (a) [Minute of Meeting dated 11 August 2015](#)
 - (b) [Minute of Special Meeting dated 25 August 2015](#)
 - (c) [Minute of Special Meeting dated 15 September 2015](#)

WRITTEN QUESTIONS**

4. Consider any written questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.
5. Current Planning Applications – Reports by Appointed Officer

Guidance Note

- (i) 15/01172/APP – 30 no new build dwellings with ancillary communal spaces and landscaped gardens comprising Dementia Care Facility at 3 Thornhill Drive, Elgin

See [recommendation](#) – see [plan](#) – see [report](#)

- (ii) 15/01148/APP – Section 42 application to amend Condition 4 of application 13/00053/EIA (as consented at appeal dated 18/03/2014) to allow for revised turbine model (from Enercon E70 to E82) increasing maximum blade tip height from 99.5m to 99.91m and increasing rotor diameter from 70m to 82m at Hill of Glaschyle, Dunphail, Forres

See [recommendation](#) – see [plan](#) – see [report](#)

STRATEGY/POLICY

6. [Derelict and Vacant Buildings and Land](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#), [2](#) and [3](#)
7. [Tree Preservation Orders](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#), [2](#) and [3](#)
- 7(a). [Town Centre Car Parking Standards for Re-use of Existing Buildings](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#).

OTHER MATTERS

8. [15/01536/PAN – Proposal of Application Notice for Installation of Photovoltaic Solar Panels and Associated Ancillary Works at \(Former\) Royal Air Force, Milltown, Elgin](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendix [1](#)

9. **QUESTION TIME*****

Consider any oral questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.