

PLANNING & REGULATORY SERVICES COMMITTEE

TUESDAY 19 APRIL 2016

NOTICE IS HEREBY GIVEN that a Meeting of the **PLANNING & REGULATORY SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on Tuesday 19 April 2016 at 9.30am.

BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)
4. [Minute of Meeting dated 23 February 2016.](#)

WRITTEN QUESTIONS**

5. Consider any written questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.
6. Current Planning Applications – Reports by Appointed Officer

GUIDANCE NOTES

- (i) 15/02252/APP – Application to demolish existing hotel and erect new shop unit with associated car parking facilities at the Tenant Arms, 15 St Andrews Road, Lhanbryde [Pages 1 – 34]

see [Recommendation](#) - [Plan](#) - [Report](#) and [Information Pack](#)
- (ii) 16/00204/APP – Application for change of use from Class 1 to Class II at Anytime Fitness Gym, Unit 4, Elgin Retail Park, Edgar Road, Elgin [Pages 35 – 50]

see [Recommendation](#) - [Plan](#) - [Report](#) and [Information Pack](#)

STRATEGY/POLICY

7. [Draft Elgin South Long Masterplan Supplementary Guidance](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#), [2](#), [3](#), [4](#) and [5](#)

8. [Revised Accessible Housing Supplementary Guidance](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
9. [Transportation Service Requirements for Small Developments in the Countryside Response to Consultation Submissions](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
10. [Moray Woodland Strategy – Call for Ideas](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
11. [Local Review Body \(LRB\) Monitoring Report 2013-2015](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
12. [Tree Preservation Orders](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure)

OTHER MATTERS

13. [16/00256/PAN – Continuation of hard rock quarrying and processing, expansion of quarry extraction, restoration and continued operation of asphalt plant at Bluehill Quarry, Craigellachie](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
14. [16/00413/PAN – Proposal of application notice for mixed use development to include residential development , primary school with playing field, associated neighbourhood uses, associated infrastructure and advanced planting at Elgin R11 Findrassie/Myreside and 18 Newfield, Elgin](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)

15. **QUESTION TIME*****

Consider any oral questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

Items which the Committee may wish to consider with the Press and Public excluded

STRATEGY/POLICY MATTERS

16. [Breach of Planning Control, Encompassing Land at Urquhart, Moray](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 12]

NB Para 12 Information relating to instructions to counsel, any opinion of counsel and any advice received, information obtained or action to be taken in connection with any legal proceedings.

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.