

PLANNING & REGULATORY SERVICES COMMITTEE

TUESDAY 14 JUNE 2016

NOTICE IS HEREBY GIVEN that a Meeting of the **PLANNING & REGULATORY SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on Tuesday 14 June 2016 at 9.30am.

BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)
4. [Minute of Meeting dated 19 April 2016](#)

WRITTEN QUESTIONS**

5. Consider any written questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

GUIDANCE NOTE

6. Current Planning Applications – Reports by Appointed Officer
 - (i) 16/00452/APP – Renewal of planning permission Ref 12/00481/APP for change of use for six private permanent pitches, formation of access, parking, erection of screen fencing and individual utility, toilet, laundry, storage units at Doohill, Coxton, Elgin [Pages 1 - 24]

see [Recommendation](#) - [Plan](#) - [Report](#) - [Information Pack](#)
 - (ii) 15/02032/APP – Residential development and associated infrastructure incorporating R10 Linkwood Steading at Linkwood Farm, Linkwood Road, Elgin [Pages 1 – 24]

see [Recommendation](#) - [Plan](#) - [Report](#) - [Information Pack](#)
7. [Condition 4: External Lighting Scheme for Application 15/00879/APP for Macallan Distillery](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure)

STRATEGY/POLICY

8. [Development Services Service Plan 2016/19](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix A](#)

9. [Developer Obligations Supplementary Guidance](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix](#)
10. [Representations to Rural Groupings Supplementary Guidance](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)
11. [Cullen and Findhorn Conservation Area Character Appraisals](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#), [2](#) and [3](#)
12. [The Moray Council Design Guidance on Replacement Windows and Doors](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)
13. [Moray Housing Land Audit 2016](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#), [2](#), [3](#) and [4](#)

See also Full Audit: <http://www.moray.gov.uk/downloads/file104319.pdf>
14. [Moray Employment Land Audit 2016](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)

See also Full Audit: <http://www.moray.gov.uk/downloads/file104173.pdf>
15. [Public Engagement for Wind Turbine Proposals](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
16. [Waulkmill Grove Redevelopment Proposals](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#), [2](#), [3](#) and [4](#)
17. [Proposed Stopping Up Orders – Halliman Way and Fisher Place, Lossiemouth](#) - Report by Head of Legal and Democratic Services
- 17(a). [Confirmation of Stopping-Up Order at Brig Wynd, Forbes](#) – Report by Head of Legal and Democratic Services, see [Appendix 1](#)

PERFORMANCE MANAGEMENT

18. [Development Services Performance Report – Half Year to March 2016](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
19. [Building Standards Performance Framework](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)

OTHER MATTERS

20. [16/00523/PAN – Amendment of Previous Planning Permission Ref 10/01492/APP to Provide for Revised Proposals for Residential Development and Associated Infrastructure at R6 Banff Road, Keith](#) – Report by Corporate

Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)

21. [16/00740/PAN – Proposed Residential Development \(Affordable Housing Circa 80 Units\) and all Associated Landscaping and Infrastructure Works at Land at Caroline Street, Forres](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)

22. **QUESTION TIME*****

Consider any oral questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

Items which the Committee may wish to consider with the Press and Public excluded

STRATEGY/POLICY MATTERS

23. [Land Adversely Affecting the Amenity of the Neighbourhood on Land in Elgin](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 12]
24. [Land Adversely Affecting the Amenity of the Neighbourhood on Land in Hopeman](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 12]
25. [Unauthorised Use of Land as a Storage Yard at Kinloss](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 12]
26. [Unauthorised Occupation of Land at Lhanbryde](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 12]

NB Para 12 Information relating to instructions to counsel, any opinion of counsel and any advice received, information obtained or action to be taken in connection with any legal proceedings.

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.