

PLANNING & REGULATORY SERVICES COMMITTEE

TUESDAY 1 NOVEMBER 2016

NOTICE IS HEREBY GIVEN that a Meeting of the **PLANNING & REGULATORY SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on Tuesday 1 November 2016 at 9.30am.

BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)
4. [Minute of Meeting dated 6 September 2016](#)

WRITTEN QUESTIONS**

5. Consider any written questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

DEVELOPMENT MANAGEMENT

6. **Current Planning Application** – Report by Appointed Officer

[Guidance Note](#)

16/01261/APP – Erection of a single storey grain storage building with hard standing area and 6 no grain storage silos at The Maltings, 20 March Road East, Buckie for WN Lindsay Ltd.

see [Recommendation](#) - [Report](#) - [Information Pack](#)

7. **Proposal of Application Notice** – Report by Corporate Director (Economic Development, Planning and Infrastructure)

[16/01386/PAN – Proposal of Application Notice for Industrial Development – Class 4, 5 and 6 at March Road Industrial Estate, Designation I3, Buckie](#) , see [Appendix 1](#)

STRATEGY/POLICY

8. [Elgin South Masterplan Supplementary Guidance](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#), [2](#) and [3](#)

9. [Barmuckity Business Park Strategic Framework](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
10. [Draft Guidance Note on Bulid Up of Housing in the Open Countryside](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
11. [Moray Town Centre Health Checks 2016](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
12. [Proposed Stopping-Up Order – Existing Car Park Adjacent to Haugh Road, Elgin](#) – Report by Head of Legal and Democratic Services, see [Appendix 1](#)
13. [Proposed Stopping Up Orders – Halliman Way and Fisher Place, Lossiemouth](#) – Report by Head of Legal and Democratic Services, see [Appendix 3](#)
14. **QUESTION TIME*****

Consider any oral questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

Items which the Committee may wish to consider with the Press and Public excluded

STRATEGY/POLICY

15. [Urgent Works Notice](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 12]

NB Para 12 Information relating to instructions to counsel, an opinion of counsel and any advice received, information obtained or action to be taken in connection with any legal proceedings.

Any person attending the meeting who requires access assistance should contact customer services on 01343 563217 in advance of the meeting.