

PLANNING & REGULATORY SERVICES COMMITTEE

TUESDAY 17 JANUARY 2017

NOTICE IS HEREBY GIVEN that a Meeting of the **PLANNING & REGULATORY SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on Tuesday 17 January 2017 at 9.30am.

BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. Minutes
 - (i) [Minute of Meeting dated 1 November 2016](#)
 - (ii) [Minute of Special Meeting dated 25 November 2016](#)
 - (iii) [Minute of Special Meeting dated 6 December 2016](#)

WRITTEN QUESTIONS**

4. Consider any written questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

DEVELOPMENT MANAGEMENT

5. **Current Planning Applications** – Reports by Appointed Officer

GUIDANCE NOTE

- (i) 16/01656/APP – Application to substitute approved 4 bedroom split level house with 2no semi-detached 3 bedroom houses on Plots 1A and 1B, Inchbroom Avenue Lossiemouth

see – [Recommendation](#) - [Report](#) - [Information Pack](#)
- (ii) 16/01573/APP – Application to erect dwellinghouse on Plot 339, R10 Duncansfield, Elgin

see - [Recommendation](#) - [Report](#) - [Information Pack](#)
- (iii) 16/01545/APP – Application to amend Condition 4 of Planning Approval 14/01114/APP from 11no affordable units to 8no affordable units (2no blocks of flats, 4 flats per block) on site adjacent to Lorry Park, Edindiach Road Keith

see - [Recommendation](#) - [Report](#) - [Information Pack](#)

STRATEGY/POLICY

6. [Development Plan Scheme – Moray Local Development Plan 2020](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)
7. [Masterplans and Development Briefs](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
8. [Draft Dallas Dhu Masterplan Supplementary Guidance](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
9. [Draft Moray Forestry and Woodland Strategy Supplementary Guidance](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [A](#) and [B](#)
10. [Keith and Forres Conservation Area Character Appraisals and Management Plans](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#), [2](#), [3](#) and [4](#)

PERFORMANCE MANAGEMENT

11. [Development Services Performance Report – Half Year to September 2016](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure)
12. [Planning Performance Framework 2015/16](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)

OTHER MATTERS

13. [Scottish Government Consultation on Raising Planning Fees](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)
14. [Scottish Government Consultation – Building Warrant Fees](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)

15. QUESTION TIME***

Consider any oral questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

Any person attending the meeting who requires access assistance should contact customer services on **01343 563217** in advance of the meeting.