

PLANNING & REGULATORY SERVICES COMMITTEE

TUESDAY 28 FEBRUARY 2017

YOUR ATTENDANCE IS REQUESTED at a Meeting of the **PLANNING & REGULATORY SERVICES COMMITTEE** to be held within the Council Chambers, Council Office, High Street, Elgin on Tuesday 28 February 2017 at 9.30am.

BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Minute of Meeting dated 17 January 2017](#)

WRITTEN QUESTIONS**

4. Consider any written questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

DEVELOPMENT MANAGEMENT

5. **Current Planning Applications** – Report by Appointed Officer

GUIDANCE NOTE

- (i) 16/00763/MIN – Application for continuation of hard rock quarrying and processing operation of asphalt plant, extend quarry extraction area and restoration of quarry at Bluehill Quarry, Craigellachie for Leiths (Scotland) Limited [Pages 1-37]

see – [Recommendation](#) - [Report](#) - [Information Pack](#)
- (ii) 16/01882/APP – Application for proposed bonded warehouses at Glenfarclas Distillery, Ballindalloch for J & G Grant [Pages 38-58]

see - [Recommendation](#) - [Report](#) - [Information Pack](#)
- (iii) 16/01657/APP – Application to vary conditions 1, 18 and 24 of planning permission 07/02375/EIA relating to the Aultmore Wind Farm at Aultmore Forest, Drybridge, Buckie for Vattenfall [Pages 59-118]

see [Recommendation](#) - [Report](#) - [Information Pack](#)

6. **Proposal of Application Notices** – Reports by Corporate Director (Economic Development, Planning and Infrastructure)
- (i) [16/01912/PAN](#) – Proposal of Application Notice for Minerals Development and Proposed Additional Borrow Pit at Dorenell Wind Farm, Cabrach, Huntly, see [Appendix 1](#)
 - (ii) [16/01935/PAN](#) – Proposal of Application Notice for Industrial Development - Use Class 6, Additional Warehouses to Existing Bonded Warehouse Complex at Malcolmburn Bond, Mulben, see [Appendix 1](#)
 - (iii) [17/00165/PAN](#) – Proposal of Application Notice to Erect Photovoltaic Solar Farm at Land at Speyslaw, Urquhart, Elgin, see [Appendix 1](#)

STRATEGY/POLICY

7. [Revised Onshore Wind Energy Policy Guidance](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
8. [Draft Open Space Strategy Supplementary Guidance](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)

OTHER MATTERS

9. [People, Places and Planning - A Consultation on the Future of the Scottish Planning System](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#), see also further information which can be viewed via the following link:
<http://www.gov.scot/Resource/0051/00512753.pdf>
10. [Confirmation of Stopping-Up Order at Hanover Court, Elgin](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)

11. **QUESTION TIME*****

Consider any oral questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

Any person attending the meeting who requires access assistance should contact customer services on 01343 563217 in advance of the meeting.