

PLANNING & REGULATORY SERVICES COMMITTEE

TUESDAY 30 MAY 2017

NOTICE IS HEREBY GIVEN that a Meeting of the **PLANNING & REGULATORY SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on Tuesday 30 May 2017 at 9.30am.

BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interest

WRITTEN QUESTIONS**

3. Consider any written questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

DEVELOPMENT MANAGEMENT

4. **Current Planning Applications** – Reports by Appointed Officer

Guidance Note

- (i) 17/00009/APP – Amendment of previous planning permission ref 10/01492/APP to provide for revised proposals for residential development and associated infrastructure at R6, Banff Road, Keith for Springfield Properties PLC [Pages 1 – 35]

see [Recommendation](#) - [Report](#) - [Information Pack](#)

- (ii) 17/00193/APP – Proposed road development with associated landscaping and SUD design at March Road Development I3, Buckie for Moray Council [Pages 36 – 62]

see [Recommendation](#) - [Report](#) - [Information Pack](#)

- (iii) 17/00154/APP and 17/00155/LBC – Extend icehouse to form coffee shop and well-being centre with manageress flat at Gollachy House, Portgordon for Ms B Aitken [Pages 63 – 89]

see Recommendations [1](#) and [2](#) - [Report](#) - [Information Pack](#)

- (iv) 16/01815/APP – Application for redevelopment of existing homes (2no) to allow for 7no dwellinghouses at Linkwood Farm incorporating R10 Linkwood Steading, Linkwood Road, Elgin [Pages 90 - 120]

see [Recommendation](#) - [Report](#) - [Information Pack](#)

5. **Proposal of Application Notice** – Report by Corporate Director (Economic Development, Planning and Infrastructure)

[17/00533/PAN](#) – Proposed New Learning Centre at Lossiemouth High School, Coularbank Road, Lossiemouth IV31 6JU, see [Appendix 1](#)

STRATEGY/POLICY

6. [Elgin South Masterplan](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
7. [Dallas Dhu Masterplan Supplementary Guidance](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
8. [Moray Open Space Strategy Supplementary Guidance](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)
9. [Masterplans and Development Briefs](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)
10. [Revised Street Naming and Property Numbering/Naming Policy and Procedure Guidelines and Charging Methodology](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)

PERFORMANCE MANAGEMENT

11. [Development Services Performance Report – Half Year to March 2017](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)

OTHER MATTERS

12. [Moray Housing Land Audit 2017](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)
13. [Moray Employment Land Audit 2017](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
14. [Guidance Note on Landscape and Visual Impacts of Cumulative Build-Up of Housing in the Countryside](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)

15. **QUESTION TIME*****

Consider any oral questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.