

PLANNING & REGULATORY SERVICES COMMITTEE

TUESDAY 5 DECEMBER 2017

NOTICE IS HEREBY GIVEN that a Meeting of the **PLANNING & REGULATORY SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on Tuesday 5 December 2017 at 9.30am.

BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interest
3. [Resolution](#)
4. Minutes
 - (i) [Minute of Special Meeting dated 4 October 2017](#)
 - (ii) [Minute of Meeting dated 10 October 2017](#)

WRITTEN QUESTIONS**

5. Consider any written questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

DEVELOPMENT MANAGEMENT

6. **Current Planning Application** – Report by Appointed Officer

[Guidance Note](#)

17/00807/APP – Construct 30 single storey bonded warehouse cells, associated infrastructure and landscaping at Warehouse Complex, Malcolmburn, Mulben, Keith for Chivas Brothers Limited.

see [Recommendation](#) - [Information Pack](#) - [Report](#)

7. **Section 36 Consent** – Report by Corporate Director (Economic Development, Planning and Infrastructure)

[17/01185/S36](#) - Proposed erection of solar panels and associated works including the installation of a primary substation inverter substation, internal access track and other ancillary equipment at former Milltown Airfield, Elgin IV30 8NQ, also see Appendices [1](#) and [2](#)

STRATEGY/POLICY

8. [National Standards for the Validation & Determination of Planning Applications & Other Related Consents](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see also [Guidance Note](#)
9. [Developer Obligations Supplementary Guidance](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)

PERFORMANCE MANAGEMENT

10. [Development Services Performance Report – Half Year to September 2017](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure)

11. QUESTION TIME***

Consider any oral questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

Items which the Committee may wish to consider with the Press and Public excluded

OTHER MATTERS

12. [Unauthorised Works to a Category B Listed Building, Elgin](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 13]
13. [Breach of Planning Control Encompassing Land at Orton](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 12]

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| Para 12 | Information relating to instructions to counsel any opinion of counsel and any advice received, information obtained or action to be taken in connection with any legal proceedings. |
| Para 13 | Information, which if disclosed to the public, would reveal that the Authority proposes, for the purposes of of consultation, make an order or direction under any enactment which might allow an individual or organisation to defeat the purpose of the notice or order. |

