

PLANNING & REGULATORY SERVICES COMMITTEE

TUESDAY 27 FEBRUARY 2018

NOTICE IS HEREBY GIVEN that a Meeting of the **PLANNING & REGULATORY SERVICES COMMITTEE** is to be held within the Council Chambers, Council Office, High Street, Elgin on Tuesday 27 February 2018 at 9.30am.

BUSINESS

1. [Sederunt](#)
2. Declaration of Group Decisions and Members Interests*
3. [Resolution](#)
4. Minutes
 - (i) [Minute of Meeting dated 5 December 2017](#)
 - (ii) [Minute of Special Meeting dated 15 December 2017](#)

WRITTEN QUESTIONS**

5. Consider any written questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

DEVELOPMENT MANAGEMENT

6. **Current Planning Applications** – Reports by Appointed Officer

[Guidance Note](#)

- (i) 17/00736/HHCOMP - High Hedge Application
see - [Recommendation](#) - [Information Pack](#) - [Report](#)
 - (ii) 17/01651/MIN – Clashach Quarry
see - [Recommendation](#) - [Information Pack](#) - [Report](#)
7. [16/00853/APP - Application for demolition and reconstruction of existing buildings to form 1no Retail Unit and 15no Serviced Accommodation Apartments at 184-188 High Street, Elgin, Moray IV30 1BA](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure) see Appendices [1](#) and [2](#)

8. **Section 36 Consent** – Report by Corporate Director (Economic Development, Planning and Infrastructure)
- [17/01939/S36](#) – Variation to the consented three section 36 offshore windfarms for Moray Offshore Renewables Ltd 12/01531/S36, 12/01532/S36 and 12/01533/S36

9. **Proposal of Application Notice** – Report by Corporate Director (Economic Development, Planning and Infrastructure)

[17/01903/PAN](#) – Proposal of Application Notice for cask warehousing to be connected to existing Benromach Distillery Site at Waterford, Forres, see [Appendix 1](#)

STRATEGY/POLICY

10. [Cycle Infrastructure Policy Review](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see also [Cycling by Design 2010](#)
11. [Review of Planning Enforcement Charter and Update on Enforcement](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
12. [Development Plan Scheme – Moray Local Development Plan 2020](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#)
13. [Draft Bilbohall Masterplan](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see [Appendix 1](#) and [Appendix 2 – Draft Masterplan Supplementary Guidance](#)

PERFORMANCE MANAGEMENT

14. [Planning Performance Framework 2016/17](#) - Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)

OTHER MATTERS

15. [Planning \(Scotland\) Bill](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)
16. [Food Standards Scotland Capacity and Capability Audit of Food Enforcement](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure), see Appendices [1](#) and [2](#)

17. **QUESTION TIME*****

Consider any oral questions on matters delegated to the Planning and Regulatory Services Committee in terms of the Council's Scheme of Administration.

Items which the Committee may wish to consider with the Press and Public excluded

OTHER MATTERS

18. [Breach of Planning Control encompassing land at Findhorn](#) – Report by Corporate Director (Economic Development, Planning and Infrastructure) [Para 12]

NB Para 12 Information relating to instructions to counsel, any opinion of counsel and any advice received, information obtained or action to be taken in connection with any legal proceedings.

Any person attending the meeting who requires access assistance should contact customer services on 01343 563217 in advance of the meeting.